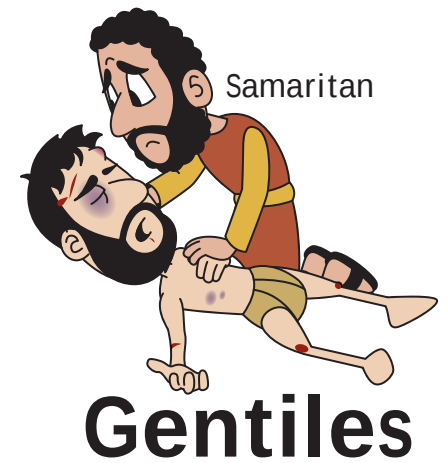
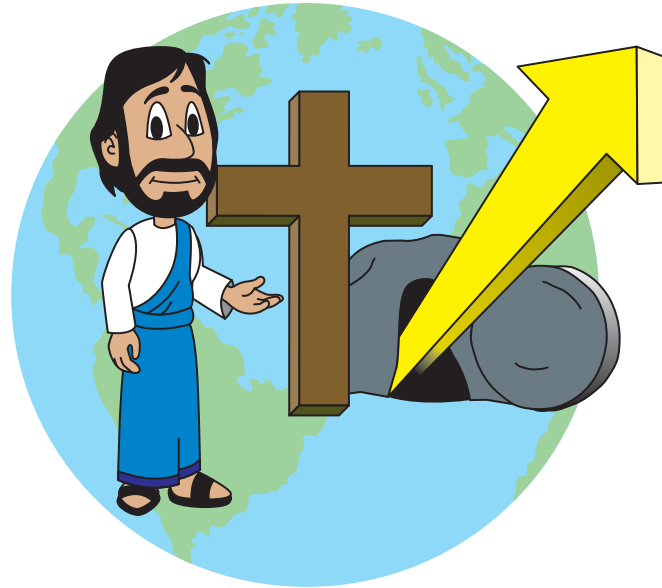
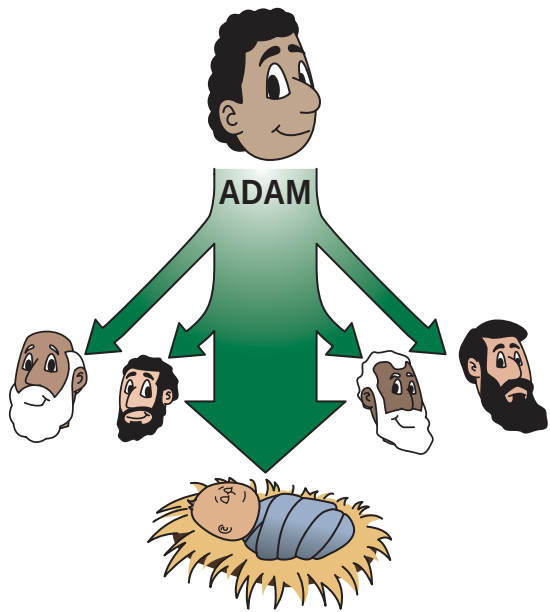




**Jesus is for ALL**

# Luke

Luke is one of four books called “gospels.” The gospels tell about Jesus’ life, death and resurrection.

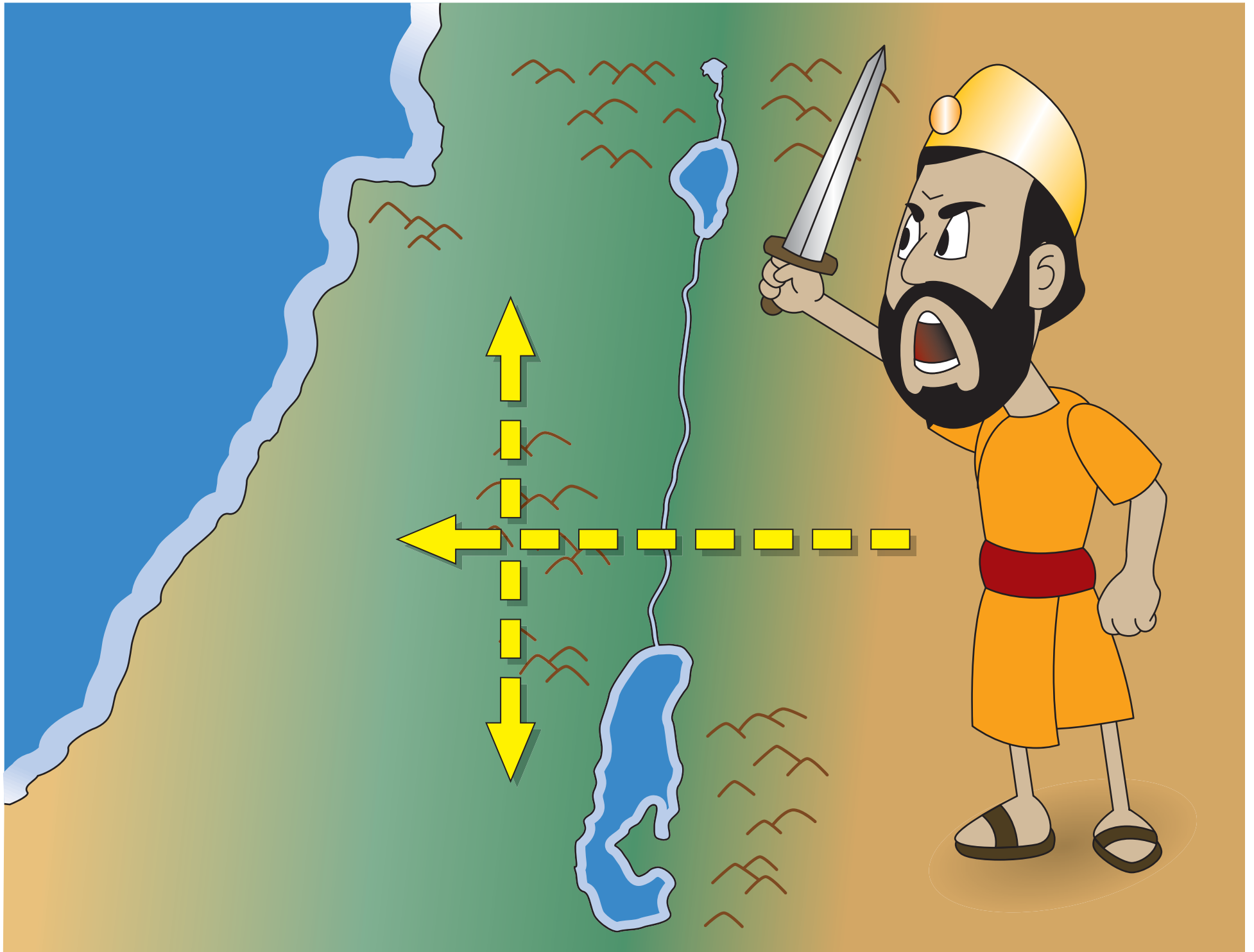
Luke, like Matthew, contains a genealogy (family tree) of Jesus. However, Luke’s genealogy does not begin with Abraham, the father of the Jewish nation. It begins with Adam, the father of all people.

The gospel of Luke shows that Jesus came to save ALL people, even those that other people look down upon.

Luke emphasizes Jesus’ care for the poor, women (who at that time were not considered to be as important as men) and Gentiles (people who are not Jews).

## Questions:

1. What book of the Bible does this card represent?
2. What type of book is it? *a gospel - It tells about the life, death and resurrection of Jesus.*
3. What does the gospel of Luke emphasize?  
*Jesus came to save ALL people, including the poor, women and Gentiles.*
4. The genealogy in Luke begins with what man? *Adam, the father of all people*



# Joshua

In the book of Joshua, Joshua led the Israelites across the Jordan River into Canaan, where they conquered the promised land (including Jericho where God made the walls fall down).

The Israelites conquered the middle part of Canaan first, then the south part, then the north part. After the land was mostly conquered, it was divided among the twelve tribes of Israel. Each tribe received a piece of land (except Levi).

## Questions:

1. What book of the Bible does this card represent?
2. What is the book of Joshua about? *Joshua led the Israelites in conquering Canaan.*
3. What river did the Israelites cross to get to Canaan? *Jordan River*
4. What part did they conquer first? *the middle, then the south, then the north*



# Exodus

In the book of Exodus, the descendants of Jacob's twelve sons (the Israelites) "*exit*" Egypt.

After Jacob's family moved to Egypt to join Joseph, his children had children who had children who had children.... After 400 years, the descendants of Jacob, now called the Israelites, were a huge nation of people.

Pharaoh, the king of Egypt, became afraid of the Israelites so he made them into slaves. He even killed many of their baby boys.

The Israelites cried out to God for help. God appeared to Moses in a burning bush on Mount Sinai. He told Moses to lead the people out of Egypt. Pharaoh would not let the Israelites go, so God sent ten plagues on the Egyptians. After the plagues, the Israelites crossed the Red Sea on dry ground. Then they went to Mount Sinai, where God gave them the Law of Moses.

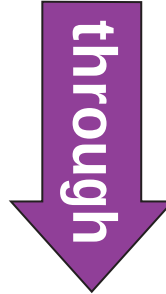
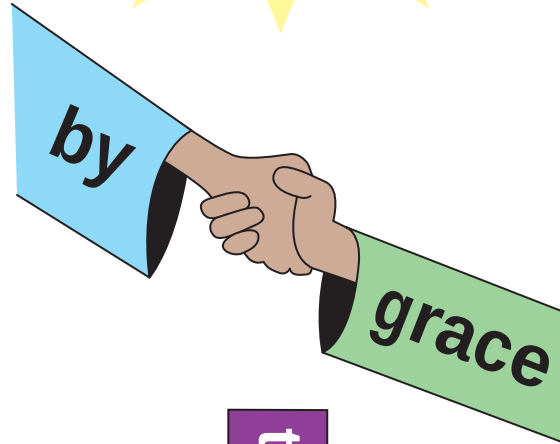
## Questions:

1. What book of the Bible does this card represent?
2. What is the book of Exodus about? *The Israelites exit Egypt.*
3. Who led the Israelites out of Egypt? *Moses*
4. Why did the Israelites want to leave Egypt? *They were slaves.*
5. What body of water did they cross to leave Egypt? *the Red Sea*
6. After they left Egypt, where did they go? *Mount Sinai*
7. What did God give Moses on Mount Sinai? *the Law of Moses*

Paul



is



God's grace



leads

to

holy living

# Romans

Romans is a letter written by Paul to the church in Rome. The letter to the Romans teaches that:

All people, Jews and Gentiles alike, are lost in sin without Christ.

The only way we can be saved is by God's grace. Grace is an undeserved gift.

God gives us his grace when we place our faith in Jesus Christ and in his death and resurrection (the gospel).

We become new people when we put our faith in Jesus and act on that faith through repentance, confession and baptism. We no longer live for ourselves but seek to live holy lives, pleasing to God.

## Questions:

1. What book of the Bible does this card represent?
2. What type of book is it? *letter*
3. Who wrote it? *Paul*
4. To whom was it written? *the church in Rome*
5. According to Romans, why is the world lost? *Everybody sins.*
6. What is our only hope of being saved? *God's grace*
7. How do we receive God's grace? *by putting our faith in Jesus*
8. When we truly put our faith in Jesus, does it change the way we live?  
*Yes. We do our best to live holy lives.*