

# 10th Grade



# **HISTORY & GEOGRAPHY 1000**

Teacher's Guide

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# **INSTRUCTIONS FOR HISTORY & GEOGRAPHY**

The LIFEPAC curriculum from grades two through twelve is structured so that the daily instructional material is written directly into the LIFEPACs. The student is encouraged to read and follow this instructional material in order to develop independent study habits. The teacher should introduce the LIFEPAC to the student, set a required completion schedule, complete teacher checks, be available for questions regarding both content and procedures, administer and grade tests, and develop additional learning activities as desired. Teachers working with several students may schedule their time so that students are assigned to a quiet work

activity when it is necessary to spend instructional time with one particular student.

The Teacher Notes section of the Teacher's Guide lists the required or suggested materials for the LIFEPACs and provides additional learning activities for the students. The materials section refers only to LIFEPAC materials and does not include materials which may be needed for the additional activities. Additional learning activities provide a change from the daily school routine, encourage the student's interest in learning, and may be used as a reward for good study habits.

# HISTORY & GEOGRAPHY 1001

Unit 1: Ancient Civilizations 1

# TEACHING NOTES

MATERIALS NEEDED FOR LIFEPAC			
Required	Suggested		
(None)	<ul> <li>encyclopedia</li> <li>Bible</li> <li>dictionary</li> <li>(the reference materials can be in either book or online formats)</li> </ul>		

# ADDITIONAL LEARNING ACTIVITIES

### **Section 1: Meaning and Origin of Civilization**

- 1. Construct a chart showing the non-Biblical views of man's origins on the one hand, and the Biblical views of man's origins on the other. Lead a class discussion based on material from the chart.
- 2. Show a movie or filmstrip about early civilization. Afterward, have a class discussion about the ideas discussed in the film.
- 3. Put on a class play about the Fall of Man or the Flood or both.
- 4. Research the symbolism connected with the colors of the rainbow, the rainbow itself, and the seasons. Give a class report on your findings.
- 5. Make a language chart. Show on the chart how languages gave rise to early civilizations and eventually to early nations.

### **Section 2: Early Egyptian Civilization**

- 1. Draw or find a map of ancient Egypt. Show the boundaries in a contrasting color. Label neighboring countries. Compare the map to one of modern Egypt.
- 2. In class discussion, compare ancient Egypt with modern Egypt. Compare political relationships with other countries, art and literature, religion, and economy.
- 3. Conduct a class discussion on the developments in ancient Egypt that are still evident today. In what ways was ancient Egypt a basis for modern thinking and activity?
- 4. Construct a bulletin board that contains pictures from ancient Egypt and from modern Egypt.
- 5. Research one of the outstanding rulers of ancient Egypt. Present your findings in a report to the class.
- 6. Visit a museum, library, or university that has a display of ancient Egyptian artifacts or pictures of them.

### Section 3: Assyrian and Babylonian Civilizations

- 1. Discuss with students the laws of Hammurabi. Compare them to modern laws and rules of conduct. Discuss the fairness of the laws and why they are considered an achievement of an ancient civilization.
- 2. Through a chart or discussion, compare the accomplishments of the Babylonians with the accomplishments of the Assyrians.
- 3. Write a group story or play about life in ancient Babylon or Assyria. Act out your play or read your story to your parents or other members of the class.
- 4. Stage a class debate on the accomplishments of Babylon as opposed to those of Assyria. Which accomplishments were more significant?
- 5. Pretend you lived in ancient Babylon or Assyria. Describe your life as a teenager during that time.
- 6. Explain the role of religion in the lives of the Babylonians and Assyrians.

### **Section 4: Persian Civilization**

- 1. List on the chalkboard or on a chart the events that were important in the rise and the fall of ancient Persia.
- 2. Discuss with students the reasons the Persians had multiple gods.
- 3. Hold a class discussion after researching other civilizations that had many gods. What did these multiple gods provide for the people? What has caused us to believe in one God?
- 4. Discuss the administration of the Persian Empire in comparison to the administration and government of the United States.
- 5. Write a paper in which you discuss how the Persian Empire might have been prevented from its fall.
- 6. Trace a Persian god with its counterpart from another ancient civilization. Explain the god's importance and function in that civilization.

# ANSWER KEYS

# **SECTION 1**

1.1 1.2	cities large population of nonfarmers; enough food	1.37	Any order: a. tent dwellers b. musicians
1.3	<ul> <li>Any order:</li> <li>a. technology</li> <li>b. division of labor</li> <li>c. political organization</li> <li>d. higher moral codes or arts and literature, commerce and trade, bookkeeping and accounting</li> </ul>	1.38 1.39 1.40 1.41 1.42 1.43	c. workmen in brass and iron because of the Flood's destructiveness in its heathen theology and idolatry the <i>Gilgamesh Epic</i> special revelation; the huge boat Teacher check a. that it was because of intermarriage
1.4	the tools and processes to make things and to satisfy human needs	1.43	between Cainites and Sethites b. that it was because of intermarriage
1.5	It made food production more efficient.		between fallen angels and humans
1.6	labor	1.44	Teacher check
1.7	primitive	1.45	Salvation: ark = Christ; Flood = judgment;
1.8 1.9	state evolution	1.46	those in the ark = those in Christ
1.10	progressive	1.47	yes or no because everyone is descended from them
1.11	perversion	1.48	true
1.12	true	1.49	true
1.13	true	1.50	true
1.14	false	1.51	false
1.15	true	1.52	false
1.16	true	1.53	true
1.17	true	1.54	d
1.18	false	1.55	b
1.19	true	1.56	a
1.20 1.21	true	1.57 1.58	d
1.22	C e	1.59	b e
1.23	a	1.60	f
1.24	b	1.61	a
1.25	f	1.62	C
1.26	innocence	1.63	d
1.27	language	1.64	united human strength in rebellion against
1.28	C		God
1.29	a	1.65	Indo-European
1.30	b	1.66	Any order:
1.31	a		a. Akkadian
1.32	d		b. Aramaic
1.33	a Cain became a farmer. Abel a chenhard		c. Syriac d. Phoenician
1.34 1.35	Cain became a farmer, Abel a shepherd. trade		e. Ugaritic
1.36	Cain's		f. Hebrew
1.50	Cums		g. Moabite or Arabic, Minean, Sabaean, Ethiopic
		1.67	no
		1.68	to serve Shem and Japheth

1.69	with a civilization built upon the Bible and	SELF TEST 1	
1.70 1.71 1.72 1.73 1.74 1.75 1.76	with a civilization built upon the Bible and Christ Medes Africa Semites genetic 11 Greeks Canaanite Ham or Mizraim from the Persian Gulf to the Mediterranean Sea Third Dynasty of Ur a planned economy around 2161 B.C. northwest of Ur along the Euphrates a secular ruler; King idolators Any order: a. descendants b. blessing c. nation d. land Jesus Christ	SELF TEST 1  1.01	
		<ul> <li>1.031 evolution</li> <li>1.032 thousand</li> <li>1.033 sixth</li> <li>1.034 Third</li> <li>1.035 writing</li> <li>1.036 animals or every living thir</li> </ul>	ng
		<ul><li>1.037 Flood</li><li>1.038 farmland</li><li>1.039 Sumer</li><li>1.040 political</li></ul>	

# **SECTION 2**

2.1 2.2 2.3	along the Nile and its delta desert Any order: a. Red Sea b. Mediterranean Sea c. Libya d. Nubia	2.43 2.44 2.45 2.46 2.47 2.48 2.49	Hatshepsut true true false true false false
2.4 2.5	because the Nile gave it all its water	2.50 2.51	true true
2.5	Lower Egypt is from the delta to past Memphis. Upper Egypt is the rest of the area.	2.52	a
2.6-2.		2.53	b
<del>&lt;  </del>		2.54 2.55	a d
350	0 3000 2500 2000 1500 1000	2.56	a
	Old Middle New	2.57	b
2.9	Kingdom Kingdom Kingdom	2.58 2.59	b Any order:
2.10	d	2.59	a. prime minister
2.11	k		b. chief justice
2.12	f :	2.60	c. treasurer
2.13 2.14	j a	2.60	Any order: a. aristocracy
2.15	g		b. middle classes
2.16	C		c. lower classes
2.17 2.18	h i	2.61 2.62	Hamito-Semitic 3100
2.19	b	2.63	Any order:
2.20	b		a. hieroglyphic
2.21	C		b. hieratic
2.22 2.23	a C	2.64	c. demotic Rosetta
2.24	a	2.65	They were the first to have literature for
2.25	They were Semitic Asians, probably		its own sake rather than for its religious or
	beginning in Lower Egypt and moving to	2.66	utilitarian value.
2.26	Ithet-Tawy. one of the Hyksos	2.66 2.67	Pyramid Texts yes
2.27		2.68	Any order:
2.28	The New Kingdom		a. sculpture
2.29 2.30	Ahmose I of Thebes 1250 B.C.		b. bas-relief
2.31	1250 B.C.		c. painting d. jewelry making
2.32	Akhenaten	2.69	belief in or worship of more than one god
2.33	Aten	2.70	Any order:
2.34 2.35	yes the state god of Egypt		<ul><li>a. Re—the sun god</li><li>b. Osiris—the god of the Nile and fertility</li></ul>
2.36	the army		c. Isis—the goddess of nature
2.37	Ramses I	2.71	Either order:
2.38 2.39	Syria Hatchensut		a. The "divine" pharaoh controlled them
2.39	Hatshepsut woman		psychologically. b. They were highly moral.
2.41	self		-, <del>-</del> - <del>-</del>
2.42	Moses		

# **SELF TEST 2**

2.04	:
2.01	i
2.02	h
2.03	a
2.04	c b
2.05	
2.06	d
2.07	e f
2.08 2.09	
2.010	g k
2.011	b
2.012	а
2.013	d
2.014	С
2.015	b
2.016	a
2.017	d
2.018	C
2.019	d
2.020	b
2.021	false
2.022	
2.023	false
2.024	true
2.025	false
2.026	true
2.027	
2.028	true
2.029	true
2.030	false
2.031	embalming
2.032	three
2.033	
	polytheism
2.035	Moses
2.036	vizier
2.037	army
2.038	gods
	Rosetta
2.040	papyrus

# **SECTION 3**

3.1	d
3.2	C
	_
3.3	a
3.4	as an upholder of the common people
3.5	his law code
3.6	governmentally controlled
3.7	Hammurabi's laws were man-centered while
	Moses' laws were God-centered.
3.8	Any order:
	a. multiplication
	b. division
	c. square and cube roots
	·
	d. algebraic equation
	e. geometry
	f. concept of zero (0) or place value
3.9	Either order:
	a. zero
	b. place value
3.10	Gilgamesh Epic
3.11	Asia Minor in 1800 B.C.
3.12	law codes and iron smelting
3.13	north of Babylonia on the Mesopotamian
	plain along the Tigris
3.14	from the Persian Gulf to the Mediterranean
3.11	Sea and from the Caucasus to the Nile
3.15	C
3.16	
	a
3.17	a
3.18	С
3.19	a
3.20	C
3.21	d
3.22	C
3.23	a
3.24	b
3.25	С
3.26	b
3.27	d
3.28	C
3.29	b
3.30	Ashur
3.31	his regent on earth
	Ishtar
3.32	10.1.66.1
3.33	the god of wisdom
3.34	cuneiform
3.35	clay
3.36	library

3.37	Any order: a. wall paintings	SELF TEST 3
	b. bas-reliefs	<b>3.01</b> c
	c. statues	<b>3.02</b> f
	d. cylinder seals	<b>3.03</b> i
	e. ivory carvings	<b>3.04</b> a
	f. metal work	<b>3.05</b> d
3.38	kings of Assyria	<b>3.06</b> e
3.39	С	<b>3.07</b> k
3.40	e	<b>3.08</b> b
3.41	b	<b>3.09</b> h
3.42	a	<b>3.010</b> j
3.43	d	<b>3.011</b> true
3.44	Nabopolassar	<b>3.012</b> false
3.45	Egypt	<b>3.013</b> true
3.46	Daniel	<b>3.014</b> true
3.47	Jeremiah	<b>3.015</b> true
3.48	3	<b>3.016</b> false
3.49 3.50	Jehoiachin Jehoiachin	<b>3.017</b> false
3.51	God	<b>3.018</b> true
3.52	Jerusalem	<b>3.019</b> false
3.53	70	<b>3.020</b> true
	Belshazzar	<b>3.021</b> Egypt
3.55	539	<b>3.022</b> iron
3.56	Any order:	<ul><li>3.023 god</li><li>3.024 texts or books or writings</li></ul>
	a. Anu	<b>3.024</b> texts of books of writings
	b. Eulil	<b>3.025</b> Israel <b>3.026</b> clay
	c. Ea	<b>3.027</b> man
3.57	Ishtar	<b>3.028</b> 282
3.58	the sun in his strength, the god of power	<b>3.029</b> Jerusalem
	justice, and war	3.030 Jeremiah
3.59	the Amorites	
3.60	the Babylonian Chronicles	

# **SECTION 4**

- 4.1 C 4.2 d 4.3 а 4.4 C 4.5 d 4.6 а 4.7 C 4.8 b 4.9 b 4.10 Any order:
- - a. Ezra
  - b. Zerubbabel
  - c. Nehemiah
  - d. Ioshua
  - e. Shashbazzer
- **4.11** Any order:
  - a. Zechariah
  - b. Haggai
  - c. Malachi
- **4.12** Either order:
  - a. Ezra
  - b. Nehemiah
- gods of nature, fertility, and the heavens 4.13
- 4.14 He believed in doing good, not evil. He worshiped one god, Ahara-mazda.
- 4.15 Roman
- 4.16 Any order:
  - a. Susa
  - b. Ecbatana
  - c. Babylon
  - d. Persepolis
- 4.17 satraps
- 4.18 post

# **SELF TEST 4**

- 4.01 а 4.02 d 4.03 k 4.04 4.05 h 4.06 4.07 4.08 4.09 4.010 j **4.011** Flood **4.012** Noah **4.013** agriculture
- 4.014 pyramids **4.015** death
- 4.016 Abraham
- **4.017** Egypt
- **4.018** Moses
- **4.019** prime minister or chief justice or treasurer
- 4.020 Zoroaster
- **4.021** d
- **4.022** b
- **4.023** a
- **4.024** c
- **4.025** b
- **4.026** a
- **4.027** c
- **4.028** c
- **4.029** b
- **4.030** a

# **LIFEPAC TEST**

1. f 2. i 3. k 4. а 5. C 6. е 7. g 8. b 9. h 10. i 11. paper a form of writing 12. 13. stone 14. embalming 15. yes Babel 16. the code of laws 17. 18. with great cruelty 19. Daniel 20. Restoration 21. а 22. b d 23. 24. а 25. b 26. d 27. b 28. а 29. d 30. b 31. false 32. true 33. true 34. true 35. true 36. false

# **ALTERNATE LIFEPAC TEST**

- 1. C 2. i 3. f 4. а 5. k 6. d 7. i 8. b 9. е 10. g false 11. 12. true 13. true 14. false 15. true 16. false false 17. 18. true 19. true 20. true 21. C 22. а 23. b 24. C 25. d 26. b 27. C 28. C 29. а 30. C 31. Zoroaster 32. Any order: a. fertility b. nature c. the heavens 33. Restoration 34. Daniel 35. **Babylonian Chronicles** 36. obelisks 37. cuneiform
- 38. lunar hieroglyphics 39. 40. Any order:
  - a. aristocracy b. middle class c. lower classes
  - ka
- 41. 42. Creation of man

32

37.

38.

39.

40.

false

false

true

true

# HISTORY & GEOGRAPHY 1001

# ALTERNATE LIFEPAC TEST

DATE \_\_\_\_\_SCORE



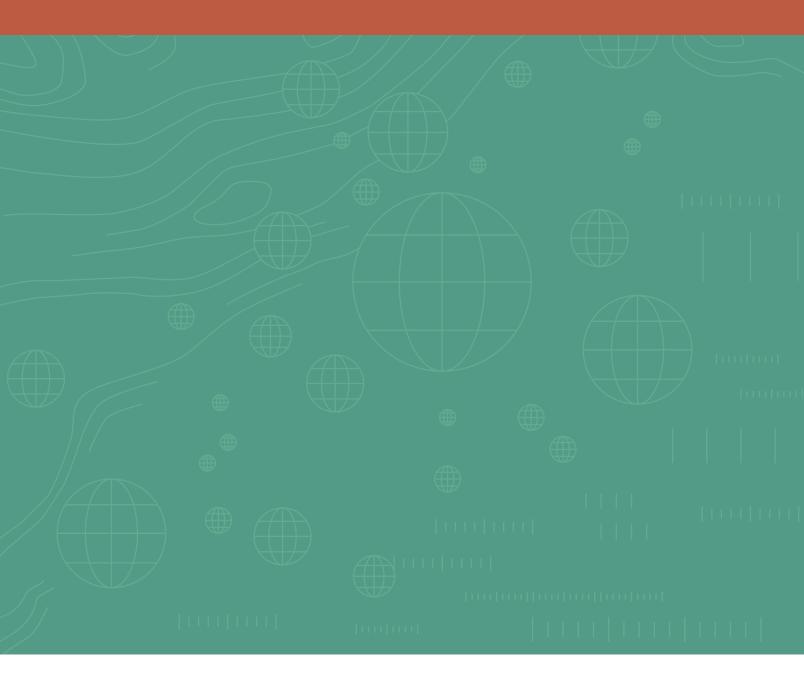
## Match these items (each answer, 2 points).

- **1.** \_\_\_\_\_ civilization
- **2.** \_\_\_\_\_ commerce and trade
- **3.** \_\_\_\_\_ theistic evolution
- **4.** "subdue" the earth
- **5.** \_\_\_\_\_ serpent
- **6.** Sumerian King list
- **7.** \_\_\_\_\_ the rainbow
- **8.** Tower of Babel
- **9.** Sargon
- **10.** Egypt

- a. God's mandate to man
- b. united human strength in rebellion against God
- c. society with developed cities
- d. oral Mesopotamian account of the flood
- e. conquered Sumer
- f. belief that God started the evolutionary process
- g. "gift of the Nile"
- h. early writing
- i. mark of an advanced society
- j. "perpetual and everlasting" covenant
- k. deceived Eve

Ansv	wer true or fal	<b>se</b> (each answer, 1 point).		
11.		Egyptian history is divided into two main parts, the Old Kingdom and the Empire.		
12.		The only significant Egyptian leader after the Nineteenth Dynasty was Ramses III.		
13.		The ruler Menes united Egyp Memphis.	ot's diverse groups and	established a capital at
14.		Sheshoq I pursued a foreign	policy of alliance with	Ahab of Israel.
15.		The Egyptian economy was p	orimarily agricultural.	
16.		Egyptian society was divided	into four classes.	
17.		The oldest form of Egyptian	writing was cuneiform	
18.		Egyptian art is characterized	by lack of perspective	
19.		Egyptian religion was polyth	eistic.	
20.		The Babylonian Empire was	composed of Mesopot	amia and the lands of
		ancient Sumer.		
\\/	a tha lattay fa	w the a cover of a cover on a col	o line (acab anguar 2	on a lineta)
21.		r the correct answer on each		•
۷۱.	a. Mursili l	saw himself as the upholder of b. Nimrod	c. Hammurabi	d. Samsi-Adad I
22.	Hammurabi is	noted for his		
	<ul><li>a. code of 282 laws</li><li>c. contribution to the fall of Babylon</li></ul>		<ul><li>b. Mosaic Law</li><li>d. writing of the Amarna Letters</li></ul>	
23.	-	ıns made significant contributi		
	<ul><li>a. art and literature</li><li>c. social sciences</li></ul>		<ul><li>b. mathematics and astronomy</li><li>d. the alphabet</li></ul>	
24.	The Tigris-Eup a. Babylon	hrates valley, the Fertile Cresc b. Egypt		te controlled by d. the Hittite Empire
25.	_	fell, emerged in its place. b. Israel		d. Neo-Babylon
26.	The chief god	of the Assyrian pantheon was	·	
	a. Ishtar	b. Ashur	c. Nineveh	d. Nabu
27.	<ul><li>Most Assyrian literature was</li><li>a. written on papyrus</li><li>c. composed of government documents</li></ul>		b. repeated by word of mouth d. religious in nature	

28.	Persia was defeated a. Artaxerxes c. Alexander the Gre		b. Cambyses II d. Zerubbabel		
29.	Persian history bega a. Medes		c. Lydians	d. Egyptians	
30.	The twenty-one Pers a. states	ian provinces were ca b. mini-nations		d. city-states	
Com	plete the following s	sentences (each answ	ver, 3 points).		
31.		taught the Persians a		ed on "Do good, hate evil"	
32.				, b ,	
33.	and c  In the history of Israel, the period in which Judeans were returned to their lands was known as the				
34.	The man who interpreted Belshazzar's dream was				
35.	The chief literary accomplishment of the neo-Babylonians was thewhich catalogued their military successes.				
36.	The kings of Assyria	oortrayed artistically t	he histories of their c	ampaigns by using	
37.	Assyrian writing was	a kind of script called	_· 		
38.	One accomplishmen agriculture.	t of the Babylonians w	vas a	calendar to aid in	
39.	The oldest form of Eg	gyptian writing was			
40.	The classes in Egypt	ian society were the a	·		
	b	, and c			
41.	The Egyptians believe that lived after the be		ndwelt by a double, o	r,	
42.	The last event of Goo	d's week of Creation w	as the	·	





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