Phillis Wheatley

by Simonetta Carr

with Illustrations by Matt Abraxas



REFORMATION HERITAGE BOOKS Grand Rapids, Michigan Phillis Wheatley © 2020 by Simonetta Carr

Cover artwork by Matt Abraxas For additional artwork by Matt, see pages 7, 11, 13, 15, 17, 25, 27, 29, 33, 47, 49, and 53.

All rights reserved. No part of this book may be used or reproduced in any manner whatsoever without written permission except in the case of brief quotations embodied in critical articles and reviews. Direct your requests to the publisher at the following addresses:

Reformation Heritage Books 2965 Leonard St. NE

Grand Rapids, MI 49525 616-977-0889 e-mail: orders@heritagebooks.org website: www.heritagebooks.org

The letter from Phillis Wheatley to Obour Tanner is in the public domain. It has been slightly edited to make it more accessible for young readers.

Printed in the United States of America 20 21 22 23 24 25/10 9 8 7 6 5 4 3 2 1

Library of Congress Cataloging-in-Publication Data

Names: Carr, Simonetta, author. | Abraxas, Matt, illustrator.
Title: Phillis Wheatley / by Simonetta Carr ; with illustrations by Matt Abraxas.
Description: Grand Rapids, Michigan : Reformation Heritage Books, [2021] | Series: Christian biographies for young readers | Audience: Ages 7-12
Identifiers: LCCN 2020047192 | ISBN 9781601788337 (hardback)
Subjects: LCSH: Wheatley, Phillis, 1753-1784—Juvenile literature. | African American women poets—Biography—Juvenile literature. | Poets, American—Colonial period, ca. 1600-1775—Biography—Juvenile literature. | Slaves—United States—Biography—Juvenile literature.
Classification: LCC PS866.W5 Z58267 2021 | DDC 811/1 [B]—dc23 LC record available at https://lccn.loc.gov/2020047192

For additional Reformed literature, request a free book list from Reformation Heritage Books at the above address.

CHRISTIAN BIOGRAPHIES FOR YOUNG READERS

This series introduces children to important people in the Christian tradition. Parents and schoolteachers alike will welcome the excellent educational value it provides for students, while the quality of the publication and the artwork make each volume a keepsake for generations to come. Furthermore, the books in the series go beyond the simple story of someone's life by teaching young readers the historical and theological relevance of each character.

Available Volumes of the Series

John Calvin Augustine of Hippo John Owen Athanasius Lady Jane Grey Anselm of Canterbury John Knox Jonathan Edwards Marie Durand Martin Luther Peter Martyr Vermigli Irenaeus of Lyon John Newton Julia Gonzaga B.B. Warfield John Bunyan

Table of Contents

Introduction	5
Chapter 1: Kidnapped	6
Chapter 2: A Gifted Girl	12
Chapter 3: International Fame	20
Chapter 4: The Cost of Freedom	32
Chapter 5: Through the War	39
Chapter 6: Making Ends Meet	46
Chapter 7: Legacy	51
Time Line of Phillis Wheatley's Life	54
Did You Know?	55
From Phillis Wheatley's Pen	62
Acknowledgments	64



When she was about seven years old, Phillis traveled from West Africa to Boston as a slave. Thirteen years later, she traveled from Boston to London as a famous poet.

Introduction

27 one of the people who watched seven-yearold Phillis disembarking a slave ship at Boston, Massachussetts, could have imagined that she would become the first published African American woman, changing some of the mistaken opinions many people in Europe and the American colonies still held about Africans.

They also never could have imagined that the same frightened and hesitant girl would one day write poems to King George III, George Washington, and other important leaders, encouraging them to protect their people and grant them freedom. And she meant freedom for all people—Black and White.



Phillis Wheatley, in an engraving probably done by eighteenthcentury African American artist Scipio Moorhead

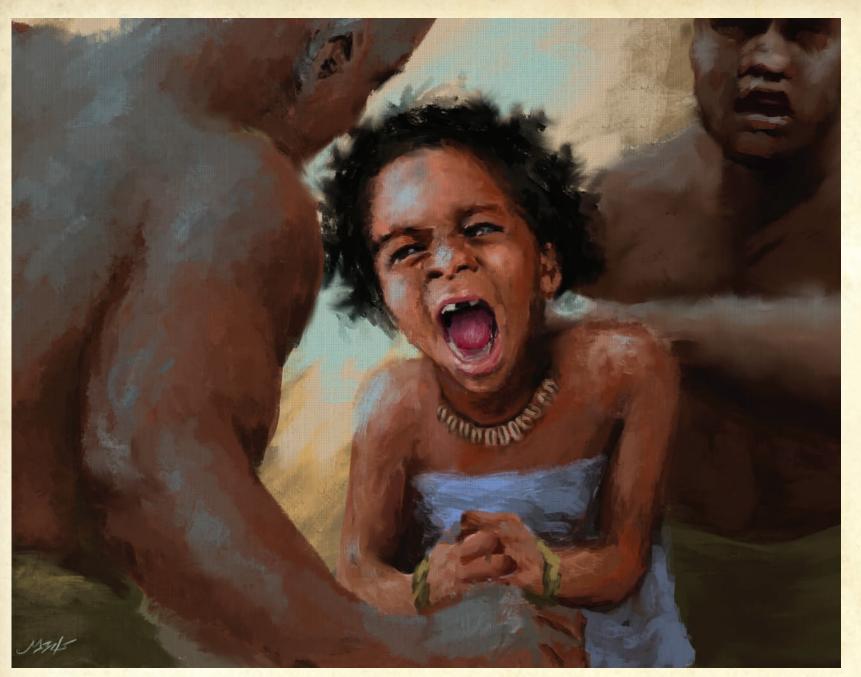
CHAPTER ONE Kidnapped

there are no records of Phillis Wheatley's childhood. We don't even know her name at birth or where and when she was born. One of her poems suggests she grew up happy in her African homeland with a family who loved her—that is, until 1760, when she was kidnapped, probably by some Africans paid by European traders.

> At that time, the people of Africa didn't consider themselves citizens of a united continent. They saw themselves as members of different tribes and were often at war with each other. For this reason, it was easy for European traders to find Africans who were willing to kidnap people of other tribes in exchange for some goods.

> > A view of Senegal, on the west coast of Africa. Most likely, Phillis lived somewhere around the west coast.

> > > JEAN-MARIE, FLICKR



In 1760 Phillis was kidnapped, probably by some Africans paid by European traders.

To do their trading, Europeans preferred to stay on the coast, where they had fewer chances of contracting the diseases that were common on the African continent and for which they had no immunity. Besides, Africans knew the region much better and raised less attention when they approached a village to take captives. Once they kidnapped enough people, these paid Africans made their captives walk to the coast to meet the European traders.

The man who took Phillis and other slaves on his ship was a captain named Peter Gwinn. He had been commissioned by an American merchant, Timothy Finch, to buy about one hundred "prime slaves" from local traders in exchange for 2,640 gallons of rum (a strong alcoholic beverage) and other goods.

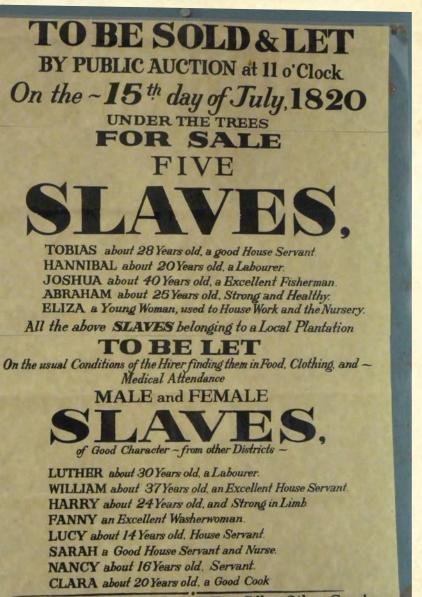


Bracelet made of copper alloy and identified as "no longer used slave-bracelet." Bracelets like this were often used instead of money. This particular one seems to have been worn, even though it seems too small for an adult wrist.

Finch had repeatedly told Gwinn to buy as few women and girls as possible. His first choice was strong men who could perform hard work. Somehow, Gwinn included little Phillis in the group of slaves he took to America. He might have taken her on board around the end of his journey down the west coast of Africa. Years later, Phillis recognized this as part of God's plan.

Slaves were usually packed tightly on ships and had hardly any air to breathe. Being a harmless child, Phillis might have enjoyed a little more freedom of movement. The trip to America took about 240 days. When the ship arrived in Boston at the end of the journey, only seventy-four of the ninety-five slaves who were with Phillis were alive. It was a traumatic experience for a young girl.

This slave trade memorial in Zanzibar, East Africa, was built to remind viewers of the evils of the slave trade.



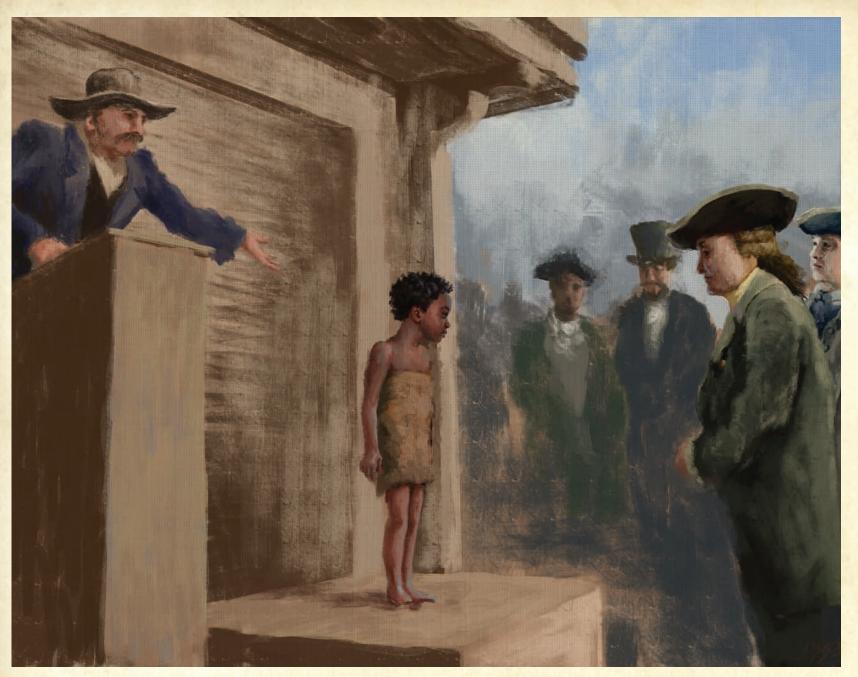
Also for Sale, A quantity of Fine Silk & Other Goods .

We don't know if Phillis was sold on the ship or in the harbor. In any case, she probably didn't attract many buyers. Small and frail, she didn't seem fit for work. But John and Susanna Wheatley saw some potential in this little girl.

Phillis was missing her front teeth, and this might have reminded them of their daughter Sarah, who had died a few years earlier when she was seven. They assumed this young girl was the same age. They called her Phillis, after the name of the ship that had brought her to America.

This auction sign, posted in 1820 in Gambia, shows that slavery continued in some countries long after Phillis Wheatley's life.

DAVID AND CHERYL MARSHALL, FLICKR



Small and frail, Phillis didn't seem fit for work.